

REPLAT OF POLO CLUB ESTATES

IN N½ OF NE¼ OF NE¼, SECTION 12, TWP. 44s, RGE. 42E.
 PALM BEACH COUNTY, FLORIDA.
 BEING A REPLAT OF POLO CLUB ESTATES AS FILED IN PLAT BOOK 24, PAGE 242, PALM BEACH COUNTY RECORDS.

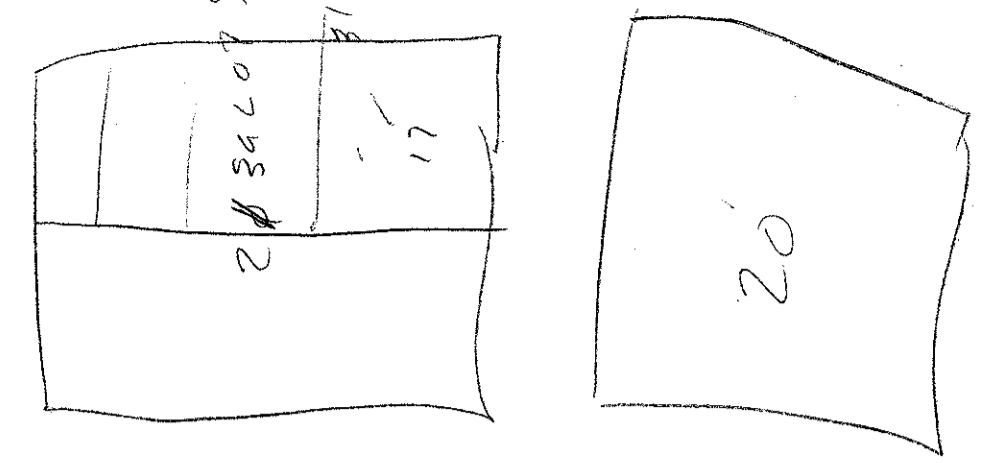
SCALE: 1" = 100'

MAY 1957

K. C. Mock & Associates
 ENGINEER & SURVEYOR

39

1-31 FACE
 1-16 COL. C.
 17-31 COL. C.



STATE OF FLORIDA
 COUNTY OF PALM BEACH
 This plat was filed for record on this 14 day of May 1957 and duly recorded in Plat Book No. 25 on page 39.
 J. ALAN ARNETTE, Clerk of Circuit Court
 Betty M. Albright, C.

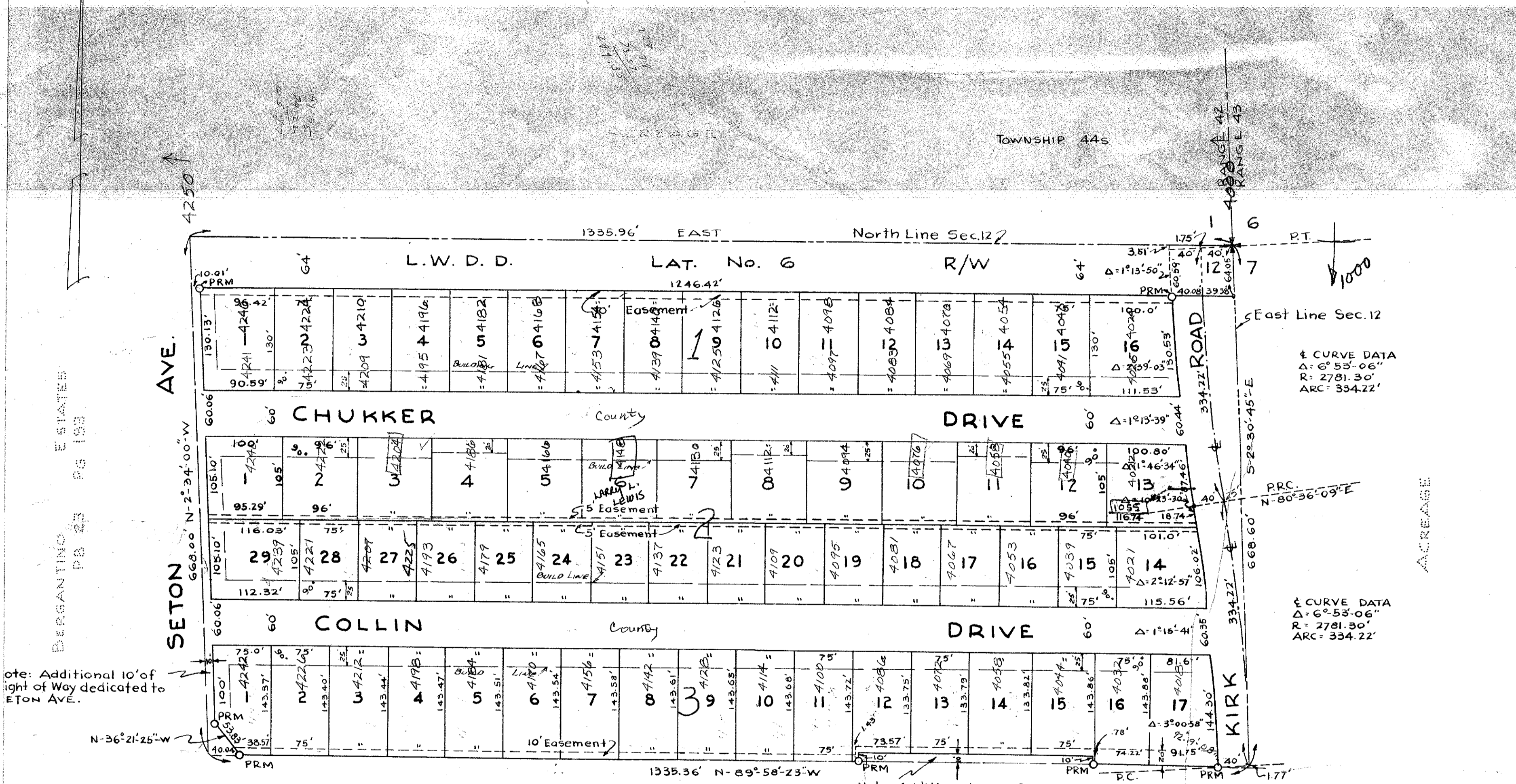
STATE OF FLORIDA
 COUNTY OF PALM BEACH S.S.
 KNOW ALL MEN BY THESE PRESENTS That DORMANINE HOLDING CORPORATION, a Florida corporation the owner of the tract of land lying and being in the N½ of NE¼ of NE¼, Section 12, Twp. 44s., Rge. 42E., Palm Beach County, Florida, Being a replat of Polo Club Estates, As filed in Plat Book 24, Page 242, Palm Beach County Records, and shown hereon as a Replat of Polo Club Estates, and more particularly described as follows to wit:

Beginning at the Northeast corner of section 12, Township 44s., Range 42E., Palm Beach County, Florida, Thence South-2°-30'-45" East along the East line of said Section 12, a distance of 668.60 feet to a point; Thence North-89°-58'-23" West, a distance of 1335.36 feet to a point; Thence North-2°-34'-00" West a distance of 668.00 feet to a point, said point being in the North line of said Section 12; Thence East along the North line of said Section 12 a distance of 1335.96 feet to the Northeast corner of said Section 12 and the point of beginning. Less therefrom the North 64.00 feet for Lake Worth Drainage District Lateral No. 6 Right of Way.

have caused the same to be platted as shown hereon and does hereby dedicate to the perpetual use of the public as public highways the Drives, Roads and Avenues shown hereon and the easements for construction and maintenance of public utilities.

IN WITNESS WHEREOF The said corporation has caused these presents to be signed by its President and attested by its Secretary, and its corporate seal to be affixed hereto by and with the authority of its Board of Directors this 14th day of May A.D. 1957.
 Attest:
 By *D. L. Zmistowski* Secretary
M. J. Zmistowski President

STATE OF FLORIDA
 COUNTY OF PALM BEACH S.S.
 I HEREBY CERTIFY that on this day personally appeared before me an officer duly authorized to administer oaths and take acknowledgments M. J. ZMISTOWSKI and D. L. ZMISTOWSKI, President and Secretary respectively of DORMANINE HOLDING CORPORATION a corporation to me well known and known to me to be the individuals described in and who executed the forgoing dedication and they acknowledge before me that they executed the same as such officers of said Corporation by and with the authority of the Board of Directors of said Corporation for the purpose therein expressed and that their act and deed was the act and deed of said Corporation.
 WITNESS my hand and official seal at LAKE WORTH, County of Palm Beach and State of Florida this 14th day of May A.D. 1957
 My Commission expires SEPTEMBER 20, 1958
Joseph J. Gallo
 Notary Public



Note: Additional 10' of Right of Way dedicated to SETON AVE.

Note: Additional 10' of Right of Way dedicated to join existing Platted Road right of way

NOTE
 There shall be no buildings or other structures placed on utility easements. There shall be no buildings or any kind of construction, or trees or shrubs placed on drainage easements.

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 I HEREBY CERTIFY That the plat shown hereon is a true and correct representation of a survey made under my direction, of the above described property and that said survey is accurate to the best of my knowledge and belief and that permanent reference monuments (PRM) have been set as required by law.

Subscribed and sworn before me this 14th day of May A.D. 1957
K. C. Mock
 Registered Engineer & Land Surveyor
 Florida Certificates No. 4649 - 929
Joseph J. Gallo
 Notary Public

Approved May 13, A.D. 1957
 Board of County Commissioners

Ray E. Michael
 Vice Chairman
Stephen Conrad
 County Engineer

564 County Maintained 1000-352

| Place of Measurement | Residences and Appurtenant Buildings | Service Stations | Buildings where customers are generally served | |
|--------------------------------|--------------------------------------|------------------|--|---------------------|
| | | | Outside parked vehicles | Inside the Building |
| Building to Front Street Line | 25'*** | — | — | — |
| Building to Side Street Line | 20' | — | — | — |
| Building to interior Lot Line | 8' | 7½'*** | 7½'*** | 7½'*** |
| Building to rear Lot Line | 10' | 5' | 5' | 5' |
| Building to any Street Line | — | 30' | 30' | 20' |
| Pump Island to any Street Line | — | 10' | — | — |
| Storage Tank to any Lot Line | — | 12½' | — | — |

* Except minimum setback shall be 5 feet when Lot backs on the rear of a street.
 ** See Paragraph D-15-e of County Regulations adopted June 20, 1955 for requirements.

County Maintained
 39
 12/14/42

DRAWING NUMBER
 25-39

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER